

**7th Grade Supply List
2023-2024**

Item	Quantity	Notes	Check
❖ Plastic <i>double pocket</i> binder dividers	❖ 10 dividers	❖ Multi-colored is best.	
❖ *Binder or Binders	❖ 1 Large Binder or 4 smaller binders.	❖ See the next page for more details.	
❖ Glue Sticks	❖ 3	❖ Unit and Math (may need to be replaced throughout the year).	
❖ 1 Pack Index Cards	❖ 1 packs	❖ Unit	
❖ 1 Ring Clip for Index Cards.	❖ 1 pair	❖ Unit	
❖ Large Scissors	❖ 2 pair	❖ Plastic handle	
❖ Pencils	❖ 3 packs of 12	❖ Wood or mechanical	
❖ Pink Eraser	❖ 1 to 3		
❖ Black Pens	❖ 3 packs	❖ Ballpoint	
❖ Wide Ruled Filler Paper	❖ 3 packs (1 to share and two for personal use).	❖ 175-Sheet	
❖ Pencil Box	❖ 2 (1 to keep in Unit Class and 1 for Math.)	❖ Unit and Math	
❖ Highlighters	❖ 2	❖ Any colors	
❖ Colored pencils	❖ 1 set of 8		
❖ Colored Pen Set	❖ 1 set of 6 to 8	❖ NOT Gel pens as they bleed through. Papermate Inkjoy or similar pens work well..	
❖ Dry Erase Marker	❖ 3	❖ Fine Point	
❖ Dry Eraser Sock	❖ 1		
❖ Clear Protractor	❖ 1		
❖ Large book cover	❖ 2	❖ Used for Math and Science textbooks	
❖ Calculator	❖ 1	❖ Math ❖ (\$10.00 or less) ❖ Must be able to compute <i>Square Roots</i> .	
❖ Pair of reg.-sized 6-sided dice. ❖ 1 deck of playing cards	❖ 2 dice ❖ 1 deck	❖ Math	
❖ 1-inch binder for handouts/lab instructions AND ❖ A place to keep notes for Science	❖ 1	❖ Science ❖ (Looseleaf note pages will be kept in a 1-inch binder, along with lab handouts)	
❖ Durable ruler	❖ 1	❖ With both inch and centimeter scales non-bendable (will be used in U.nit and Science as well)	
❖ Nature Journal (Sketching pad)	❖ 1	❖ Science ❖ Any blank sketch-type notebook (e.g., 8.5x5.5). ❖ May reuse sketch notebook from 6th Grade.	
❖ Anti-Bacterial “Clorox” Wipes	❖ 2 Containers		
❖ Paper towels	❖ 2 Roll		
❖ Tissues	❖ 2 boxes		

❖ Headphones for foreign language class		❖ Wired headphones <u>with attached microphone</u> (to be kept at school)	
		❖ <i>Recommended:</i> ➤ <u>Over-ear</u> → ➤ <u>Earbuds</u> →	

Important Information:

- Students will keep their belongings in their backpacks, or desks.

*** Notes:**

I. Middle School students have a choice of **two options** for their own organizational system.

Please purchase one of the following:

- **A large, white 3-inch ring binder** or a Mead Five Star binder with a zipper.

OR

- **Four flexible 1-inch binders.** We will use dividers for various subjects (Unit and Science)
 - Example

II. This list is not necessarily indicative of every supply your child may need throughout the year (though it is nearly all). I will be sure to inform you if there is anything else he or she may need.

III. If your child would like to have personal copies of our main unit novels (**which may be modified as needed**), please feel free to buy them. (Classroom copies will be provided for each unit but may not be marked in by the student.) Because the student owns the books, he/she may highlight and underline if helpful. Each book should be clearly marked with your student's name to avoid mixing them with the classroom copies.

The novels are as follows, in order:

- *The Horse and His Boy* by C.S. Lewis
- *How I Became a Ghost* by Tim Tingle
- *Uncle Tom's Cabin (Abridged Townsend Library Edition)* by Harriet Beecher Stowe
- *The Killer Angels* by Michael Shaara
- *War Horse* by Michael Morpurgo